

## **Iota Phi Lambda Sorority, Inc.**

### **2025 Anna J. Steen Eastern Regional Scholarship**

#### **PRIVACY STATEMENT**

- The information provided will be kept confidential and used only by select committee members to evaluate scholarship candidates.

#### **INSTRUCTIONS**

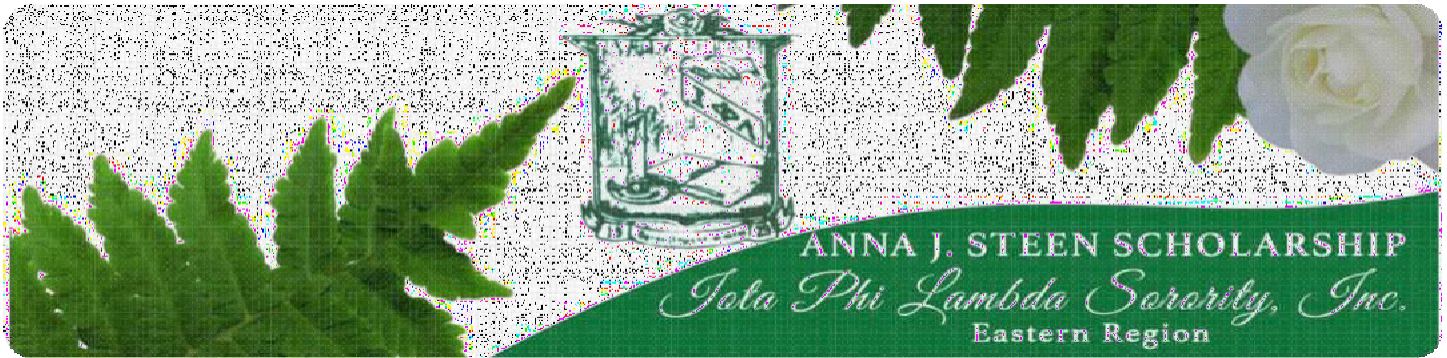
- Complete all sections of the application thoroughly.
- If a question doesn't apply, write "N/A or Non-Applicable."

#### **REQUIRED DOCUMENTS**

1. **\*\*Three Letters of Recommendation\*\*** (one from the local sorority chapter)
  - Acceptable recommenders include pastors, youth leaders, teachers, coaches, and mentors. Letters from members of organizations should be on official letterhead.
2. **\*\*Passport-Sized Headshot Photo on application\*\***
3. **\*\*Official, Sealed High School Transcript\*\***
4. **\*\*Professional Résumé\*\***

#### **SUBMISSION CHECKLIST**

- Include **\*\*three copies\*\*** of each item:
  - Completed Student Application (including essays)
    - Official, Sealed Transcript
  - Candidate Recommendation Forms
    - Passport-Sized Headshot Photos
    - Professional Résumé



**2025 Anna J. Steen Eastern Regional  
Scholarship Iota Phi Lambda Sorority, Inc.  
STUDENT APPLICATION**

**Contact Information**

**Name** \_\_\_\_\_  
                             First                            Middle                            Last

**Home Address** \_\_\_\_\_  
   Street Number/Name

\_\_\_\_\_  
   Apartment/Building Number

\_\_\_\_\_  
                             City                            State                            Zip Code

**Home Phone Number** (\_\_\_\_) \_\_\_\_\_

**Cell Phone Number** (\_\_\_\_) \_\_\_\_\_

**DOB (MM/DD/YYYY)** \_\_\_\_\_



**Education & Standardized Test Performance**

**School/Academy** \_\_\_\_\_

**Grade Point Average** \_\_\_\_\_ **on a scale of** \_\_\_\_\_ **Class Rank** \_\_\_\_\_ **%**

**SAT Score** \_\_\_\_\_ **Math** \_\_\_\_\_ **Critical Reading** \_\_\_\_\_ **Writing** \_\_\_\_\_

**ACT Score** \_\_\_\_\_ **Math** \_\_\_\_\_ **English** \_\_\_\_\_ **Reading** \_\_\_\_\_ **Science** \_\_\_\_\_

**Household Information**

**Father's Name**\_\_

**Is he living?** \_\_\_\_\_

**Father's Annual Income**\_\_

**Occupation** \_\_\_\_\_

**Mother's Name** \_

**Is she living?** \_\_\_\_\_

**Mother's Annual Income** \_

**Occupation** \_\_\_\_\_

**Name of parent or legal guardian that you live with?** \_\_\_\_\_

**Number of dependents in your home**\_\_\_\_\_ **Total Occupants** \_\_\_\_\_

**Name/Age**\_\_\_\_\_ **Relationship** \_\_\_\_\_

**Name/Age**\_\_\_\_\_ **Relationship** \_\_\_\_\_

**Name/Age**\_\_\_\_\_ **Relationship** \_\_\_\_\_

**Name/Age**\_\_\_\_\_ **Relationship** \_\_\_\_\_

**If you have listed the name of someone other than your parent as the person with whom you live, please provide below:**

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## Post-Secondary Study

Do you plan to attend a college/university after graduation? \_\_\_\_\_

If yes, what is the name of the College/University you plan to attend?

\_\_\_\_\_

Location \_\_\_\_\_  
City State

Is this school a four year institution? \_\_\_\_\_

What discipline or area of study do you intend to pursue? \_\_\_\_\_

What major do you intend to choose upon enrollment? \_\_\_\_\_

## Leadership, Volunteerism, and Honors

Please list any scholastic or academic honors and awards you have been recognized for.

\_\_\_\_\_

\_\_\_\_\_

Please list your extracurricular activities and community service involvement. Include any leadership positions that you have held.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list your leisure hobbies and/or recreational activities.

\_\_\_\_\_

\_\_\_\_\_

## Short Answer Essay Prompts

*In three to five paragraphs, briefly answer each discussion question below. Be sure to type your responses out on a separate sheet of paper and include them with your submission.*

1. What problem do you want to solve in the world? What impact do you want to have on your community?
2. What are you most proud of in life and why?
3. Discuss a non-academic personal failure. What did you learn from this experience?

## Auxiliaries & Affiliation with Iota Phi Lambda

Please indicate participation in any of the following by placing a check mark near all applicable fields:

Future Iota Leader (FIL) \_\_\_\_\_ Date \_\_\_\_\_

FIL Essay Contest \_\_\_\_\_ Date \_\_\_\_\_

Son or Daughter of a Pelati \_\_\_\_\_ Number of Years \_\_\_\_\_

Iota Phi Lambda Legacy \_\_\_\_\_ Number of Years \_\_\_\_\_

Student of a Sorority Member \_\_\_\_\_ Number of Years \_\_\_\_\_

I \_\_\_\_\_, \_\_\_\_\_,  
First Name Last Name

*hereby confirm that all the information that I have provided in this application is true and is an honest reflection of my own work, and the best reflection of myself. I acknowledge that I have reviewed each section in this document and provided answers to the best of my ability.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

# IOTA PHI LAMBDA SORORITY, INC. SCHOLARSHIP CRITERIA/SCORING RUBRIC

<u>POSSIBLE SCORE</u>	<u>AVERAGE</u>	<u>GRADE POINT</u>	<u>AVERAGE</u>
		4.0 or above.....	45 - 50
Grade Point Average	50	3.5 - 3.9 .....	40 - 44
Honors & Awards	25	3.0 - 3.4 .....	35 - 39
School Activities	25	2.5 - 2.9 .....	30 - 34
Community Volunteer Activities	20	2.0 -2.4 .....	25 - 29
Community Service	20		
Family Income	50		
Family size	35		
Packet Presentation	25		
Essay	80		
<b>TOTAL</b>	<b>330</b>		

**HONORS AND ACADEMIC AWARDS: (Highest - 25 points) \*\***

**Examples:** Honor Society National Achievement, Academic Merits, Scholarship Awards, Sport Awards, etc.  
Allow 5 points for each honor with a maximum of five (5) for 25 points.

**SCHOOL ACTIVITIES: (Highest- 25 points) \*\***

**Examples:** Academic clubs, music, speech, drama, student council, student officer, service club, athletic, etc.  
Allow five (5) points per activity for a maximum of five (5) for 25 points.

**COMMUNITY SERVICE ACTIVITIES: (Highest - 20 points) \*\***

**Examples:** Social justice organization, mentoring program, community sports team, girl or boy scouts, community band, church ministry, etc.  
- Allow five (5) points per activity for a maximum of four (4) for 20 points.

**COMMUNITY VOLUNTEER ACTIVITIES: (Highest- 20 points) \*\***

**Examples:** Community organization volunteer, park volunteer, daycare volunteer, animal shelter volunteer, food pantry, etc. Allow five (5) points per activity for a maximum of four (4) for 20 points.

**FAMILY INCOME: (Highest-50 Points)** Documentation required: most recent 1<sup>st</sup> page of the IRS Form 1040 (redact any social security numbers before submitting)

Income Amounts	Points Allotted	Income Amounts	Points Allotted
5,001-10,000	50	30,001-35,000	25
10,001-15,000	45	35,001-40,000	22
15,001-20,000	40	40,001-45,000	17
20,001-25,000	35	45,001-50,000	15
25,001-30,000	30	50,001- 55,000+	10

**FAMILY SIZE: (Highest - 35 points)**

- ▶ 5 or more= 35 points
- ▶ 4 = 30 points
- 3 = 25 points
- 2 = 20 points
- 1 = 10 points

**PACKET PRESENTATION: (Highest-25 points)**

- **25 points** = All documentation required included with scanned photo materials; photo of applicant, appearance of material must be neat in an organized manner
- **15 points** = Documentation required with supporting materials as requested. For each missing requirements points are deducted.
- **10 points** = Documentation material is not outlined as required and information is not easy for the reader to track academics and achievements.
- **5 points** = minimum of documentation submitted as required

**Packet Presentation score will not only include the appearance but also the inclusion of the required items, i.e. two Letters of Recommendations, test scores, 1040, etc. (first page – redact social security number)**

**ESSAY - (Highest-80 points) \*\*\*\***

The essay is a 300–500-word autobiographical presentation of the applicant. It must include career aspirations, leadership experiences, and significant achievements. The essay may describe an individual that has made the most impact on them and why.

**Examples:** Clear thoughts and organization of the essay must be demonstrated, there should be a main idea followed throughout, grammar, spelling, and punctuation must be used correctly.

**Include scanned/photocopies of evidence such as clippings, original letters and other verification for all activities and awards.**